I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

CR-1316

Kelli J. Withrow
Printed name of depositor

Signature of depositor

TRANSMITTAL LETTER

The Assistant Commissioner for Patents Washington, D.C. 20231

ATTN: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of:

INVENTORS:

Ronald N. Perry Sarah F. Frisken

FOR: METHOD FOR CORRECTING AN ADAPTIVELY SAMPLED DISTANCE

FIELD

Enclosed are:

[50] pages of specification, claims and abstract

[17] sheets of formal drawings

[X] Declaration and Power of Attorney

[X] Assignment of the application to Mitsubishi Electric Research Laboratories, Inc.

[X] Information Disclosure Statement

[] Preliminary Amendment

The filing fee is calculated as follows:

.

| | | CLAIM | S AS FIL | ED | |
|---------------------------|-----------------|-------|-----------------|-----------|-----------|
| | NUMBER FILED | | NUMBER EXTRA | LARGE | AMOUNT |
| | | | | ENTITY | |
| Basic Fee | 13 | | 0 | \$ 710.00 | \$ 710.00 |
| Total Claims | 13 | -20 = | | x18.00 | |
| Independent Claims | 1 | -3 = | | \$78.00 | |
| Assignment Recording F | · | | | 40.00 | 40.00 |
| Multiple Depe | | Claim | | 40.00 | 40.00 |
| Fee | | | | 260.00 | |
| Other | | | | | |
| | | | | TOTAL FEE | \$ 750.00 |

- [X] Please record the accompanying Assignment.
- [X] Please charge Deposit Account No. 50-0749 in the amount of \$40.00 for recording the assignment.
- [X] Check in the amount of \$710.00 for Filing Fee.
- [X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.

All future correspondence should be addressed to:

Patent Department Mitsubishi Electric Research Laboratories, Inc. 201 Broadway Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,

MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By:

Dirk Brinkman Reg. No.: 35,460

Attorney for Assignee

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(617) 621-7539

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